




“In the end my Immaculate Heart shall triumph.”

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Our Lady of Victory

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July 30th 2017 / Volume IV, Issue 28

Eighth Sunday after Pentecost

The Age of Mary

AN EXCLUSIVELY MARIAN MAGAZINE
JANUARY – FEBRUARY 1958

The Mystical City of God

THE DARKEST MYSTERY OF THIS AGE OF MARY

THE AGE OF SATAN

By James A. Carrico



he age of Satan began with the

great rebellion in Christianity, the Protestant Reformation, which was due primarily to coldness toward Mary after the fervor of the Middle Ages.

We learn in *The Mystical City of God* that the prince of hell hates The Woman (he would never pronounce



the powerful name of Mary) more than he hates God Himself, because

God told him that The Woman, a creature of inferior nature to Lucifer, would crush his head. (Gen. 3, 15) Therefore, he took advantage of the lukewarmness of the times to obscure the most precious prerogative of Our Blessed Mother—the foundation of all her privileges—

the Immaculate Conception. Great schools of theology hotly

General Information

WELCOME TO THE TRADITIONAL MASS

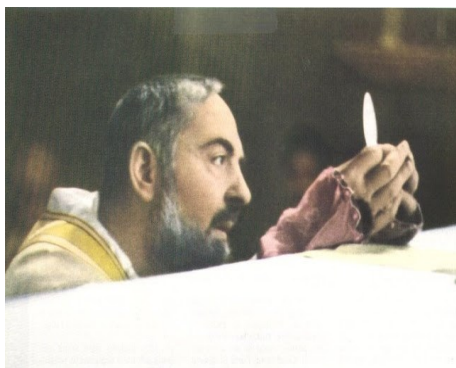


Mnd to the unchanged Catholic Faith. The clergy and parishioners of Our Lady of Victory reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. They also attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy.

Please don't hesitate to introduce yourself and ask questions regarding Our Lady of Victory Chapel, the traditional Mass and the unchanged Catholic Faith. After service please come to the Social Hall in the back of our chapel, where our visitors and parishioners are invited for coffee and breakfast.

We hope your visit with us is a pleasant one, and we look forward to seeing you again and welcoming you as a member of Our Lady of Victory Chapel.

REQUEST THE HOLY SACRIFICE OF THE MASS FOR YOUR INTENTIONS



Padre Pio about the Holy Sacrifice of the Mass.

"It would be easier for the world to survive without the sun than to do without Holy Mass."

Sf you would like to request the Holy Sacrifice of the Mass to be offered for your intentions, please use our Mass Request envelope which can be found at the exit door of the chapel. Please fill out the Mass Request envelope which should include your own name, the particular intention(s) or the name(s) of the person(s) for whom you would like Mass(es) to be offered, whether the person(s) is/are deceased or living, and whether the person(s) is/are Catholic or not. Please also include a check for the Mass Stipend. We ask for \$20.00 per Mass. You can drop the completed Mass Request envelope into the collection basket or if you prefer you may send it to us by mail, using our chapel address below:

Our Lady of Victory, 6011 Tylersville Road, Suite 5, Mason, Ohio 45040

Our Lady of Victory's Mass Schedule

THE MONTH OF AUGUST IS DEDICATION TO THE IMMACULATE HEART OF MARY

Day	Date	Holy Mass at Our Lady of Victory Chapel
Sunday	July 30	EIGHTH SUNDAY AFTER PENTECOST <i>Saints Abdon and Sennen, Martyrs</i>
	6:30 am	Confessions
	7:00 am	Low Mass [Fr. Moylan] <i>25th Gregorian Mass for Ted Waybright</i> [John Moylan]
	9:00 am	Recitation of the Most Holy Rosary and Confessions
	9:30 am	Low Mass [Fr. Moylan] <i>Faithful of Our Lady of Victory Chapel</i>
Monday	July 31	SAINT IGNATIUS OF LOYOLA, CONFESSOR
	6:30 am	Low Mass [Bp. Ramolla] <i>Weekly Guild Mass for the Poor Souls in Purgatory</i>
	8:15 am	Recitation of the Most Holy Rosary
	8:45 am	Low Mass [Fr. Moylan] <i>26th Gregorian Mass for Ted Waybright</i> [John Moylan]
Tuesday	August 1	SAINT PETER'S CHAINS <i>Saint Paul, Apostle, The Holy Machabees, Martyrs</i>
	6:30 am	Low Mass [Bp. Ramolla] <i>Anne Smith</i> [Sheila Praschak]
	8:15 am	Recitation of the Most Holy Rosary
	8:45 am	Low Mass [Fr. Moylan] <i>27th Gregorian Mass for Ted Waybright</i> [John Moylan]
Wednesday	August 2	SAINT ALPHONSUS DE LIGUORI, BISHOP, CONFESSOR, AND DOCTOR <i>Saint Stephen I, Pope and Martyr</i> <u>PORTIUNCULA INDULGENCES</u>
	6:30 am	Low Mass [Bp. Ramolla] <i>Monthly Guild Mass for the Poor Souls in Purgatory</i>
	8:15 am	Recitation of the Most Holy Rosary
	8:45 am	Low Mass [Fr. Moylan] <i>28th Gregorian Mass for Ted Waybright</i> [John Moylan]
Thursday	August 3	THE FINDING OF THE BODY OF ST. STEPHEN, FIRST MARTYR
	6:30 am	Low Mass [Bp. Ramolla] <i>Granting of a True Roman Pontiff according to the Will of God</i>
	8:15 am	Recitation of the Most Holy Rosary
	8:45 am	Low Mass [Fr. Moylan] <i>29th Gregorian Mass for Ted Waybright</i> [J. Moylan]

Day Date Holy Mass at Our Lady of Victory Chapel

Friday August 4 **FIRST FRIDAY**
Saint Dominic, Confessor

6:30 am Low Mass [Bp. Ramolla] *Faithful, Friends, and Benefactors of OLVC*
7:45 am Exposition of the Blessed Sacrament, Holy Rosary, Benediction
8:45 am Low Mass [Fr. Moylan] *30th Gregorian Mass for Ted Waybright [J. Moylan]*

Saturday August 5 **FIRST SATURDAY**
Dedication of the Church of Our Lady of Snows

7:30 am Low Mass [Bp. Ramolla] *Poor Souls in Purgatory [Lawrence and Mary Ann Scheeler]*
8:45 am Exposition of the Bl. Sacrament, Meditation and recitation of the mysteries of the Holy Rosary, Reparation devotions, and Benediction
10:00 am Low Mass [Fr. Moylan] *Anne Smith [Sheila Praschak]*
10:45 am Confessions

Sunday August 6 **TRANSFIGURATION OF OUR LORD**
Ninth Sunday after Pentecost; Saints Xystus II & Companions, Martyrs

6:30 am Confessions
7:00 am Low Mass [Bp. Ramolla] *Spiritual and Temporal well-being of Gary Payne [Cynthia Payne]*
9:00 am Recitation of the Most Holy Rosary and Confessions
9:30 am Low Mass [Bp. Ramolla] *Faithful of Our Lady of Victory Chapel*


Marian Calendar for the Month of August

1. Our Lady asks for Establishment of an Order for Redeeming Captives (1218)
2. Our Lady of Angels, Assisi, Italy (13th Century)
3. Our Lady of Bows, London (1071)
4. Our Lady of Dordrecht, Holland, Shrine built by St. Santera
5. St. Mary Major (Our Lady of the Snows), Rome, Italy (352), where Our Savior's crib is kept
6. Our Lady of Copacabana, Boliva
7. Our Lady of Schiedam, Holland (15th Century)
8. Our Lady of Kuehn, near Brussels, Belgium
9. Our Lady of Oegnies, Brabant, Netherlands
10. Institution of the Order of Our Lady of Mercy, Barcelona, Spain (1218)
11. Our Lady of the Way, St. Charles, Missouri/Charlemagne receives two of Our Lady's robes from Emperor Nicephorus & Irene (810)
12. Our Lady of Rouen, France
13. Dormition of Our Lady (58)
14. Vigil of the Assumption of Our Lady
15. Assumption of the Blessed Virgin Mary into Heaven (Feast instituted by Pope Leo IV in 847)
16. Our Lady of Trapani, Sicily
17. Victory of the King of France (Philip the Fair)(1257), imploring the help of Our Lady of Chartres (1304)
18. Coronation of Our Lady
19. Our Lady of the Don, Russia (1380)
20. Our Lady of St. Bernard's "Ave," Brabant, Netherlands
21. Our Lady of Knock, Ireland (1879)
22. Feast of the Immaculate Heart of Mary
23. Our Lady of Victory of Valois, France (1328)
24. Our Lady, Health of the Sick/Our Lady of Benoitte-Vaux, France
25. Our Lady of Rossano, Calabria, Italy
26. Our Lady de la Treille, Douay, France(1543)
27. Our Lady of Moustier, France/Seven Joys of the Blessed Virgin Mary
28. Our Lady of Kiev, Russia (1240)
29. Our Lady of Clermont, Poland (1380)
30. Our Lady of Carquere, Portugal
31. Our Lady of the Founders, Constantinople

Announcements

TODAY'S MASS: Eighth Sunday after Pentecost; **2nd Collect:** Saints Abdon and Sennen, Martyrs, **3rd Collect:** All Saints, **Preface:** Holy Trinity

*Join us in the Social Hall after Mass
for Coffee & Breakfast*

THE SACRAMENT OF CONFESSION

Confessions will be heard this week on Sunday at 6:30 am and at 9:00 am and on Saturday at 10:45 am. Confessions can also be heard upon request.

MASSES DURING THE WEEK

Mass will be offered from Monday to Friday at 8:45 am with the recitation of the Most Holy Rosary beforehand. Bp. Ramolla will offer the Holy Sacrifice of the Mass from Monday to Friday at 6:30 am. On Saturday, Masses will be offered at 7:30 am and 10:00 am.

MARY OF AGREDA GUILD



The *Mary of Agreda Guild* will meet on **Tuesday, August 8th**, at **7:00 pm** for its next meeting. [Volume II, Book III, Chapter I] The meetings for the month of August are scheduled for **August 22nd** [Vol. II, Bk. III, Ch. II] **and 29th**. [Vol. II, Bk. III, Ch. III] We will be reading and studying together the Mystical City of God, the history and life of the

Blessed Virgin Mary revealed to Venerable Mary of Jesus of Ágreda. The meetings will be led by Bp. Markus Ramolla. We will meet thrice a month. The meetings will take place at Mrs. Joanne McOsker's house, at 5829 West Fountain Circle Dr., Mason, Ohio 45040. If you are interested please let us know.

NEXT SUNDAY

The Transfiguration of Our Lord; Ninth Sunday

after Pentecost; **2nd Collect:** Ninth Sunday after Pentecost, **Preface:** Christmas, **Proper Last Gospel:** Ninth Sunday after Pentecost

UPCOMING EVENTS

TUESDAY, AUGUST 15TH, ASSUMPTION OF THE BLESSED VIRGIN MARY (Holy Day of Obligation)

7:00 am Low Mass

5:45 pm Low Mass

BUILDING FUND OF OUR LADY OF VICTORY CHAPEL

Our Lady of Victory Chapel has established a building fund to save money for the purchase of a suitable church building. Our current location, which we have occupied for almost three years, was meant to be temporary. Thus we are seeking contributions from our faithful, friends and benefactors so that we may purchase a church which will be a more worthy setting for the true Catholic worship, for the veneration of the Blessed Virgin Mary and for the teaching of the true Catholic Faith. If you wish to donate to this cause, please make checks payable to Our Lady of Victory and write on them "**Building fund.**" You may also send us donations via Paypal on our web blog at: www.ourladyofvictorychapel.blogspot.com using the Paypal button. May God, Who is never outdone in generosity, reward you abundantly!

THE TOTIES QUOTIES PORTIUNCULA INDULGENCE

From noon of August 1 until the end of August 2, the Church grants the opportunity of gaining plenary indulgences (under the usual conditions of having gone to confession at least during 8 days before or after, having received Holy Communion, and being in the state of grace) for oneself and also for the Poor Souls as often as (*toties quoties*) one visits an eligible church or chapel and prays there for the intentions of the Holy See (6 Our Fathers, 6 Hail Marys, and 6 Glory bes). St. Francis of Assisi, by his holy life and prayers, obtained from Our Lord this plenary indulgence, which at first was only for the little chapel of St. Mary of the Angels (a.k.a. *Portiuncula*) in Assisi and then extended globally through the influence of the Franciscan Order.

The Age of Mary

AN EXCLUSIVELY MARIAN MAGAZINE
JANUARY – FEBRUARY 1958

The Mystical City of God

argued for and against it and even saints joined the ranks of its opponents.

Mother Mary of Agreda in her *Mystical City of God* described the Immaculate Conception in minute detail from the lips of the Mother of God herself in the first volume, *The Conception*, Chapter XV, explaining and referring to it throughout the entire four volumes. Therefore it was little wonder that Satan would make use of those who opposed the Immaculate Conception as his dupes in lodging opposition to Ven. Mary's beatification and canonization. For the thousands that praised her virtues, miracles, and sanctity, there was one objector. And three centuries have proved that Satan and his dupes have won in the most subtle ways against those who would raise this great woman to the altars of the Church. Throughout her life, Ven. Maria petitioned the Holy See to define the dogma of the Immaculate Conception.¹ This was the key contention between the Thomistic and the Duns Scotus Schools of Theology.

God Himself revealed to Ven. Mary of Agreda why He allows differences of theological opinions:

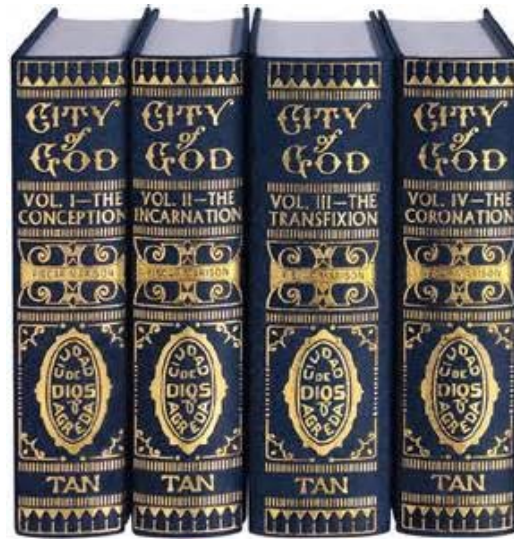
"The existence of different opinions regard-

ing these sacraments and other mysteries in the Church, arises from the fact that I manifest and give light concerning one set of mysteries to some teachers, and illumine others concerning other mysteries; for mortals are not capable of receiving all the light.

"Many have a good intention and the light and truth is essentially one, but it is made use of with diversity of judgment and inclinations, so that some adhere to these teachers, others to those and so the controversies arise among them.

"They are also permitted in order, to make it known, that real science dwells in my Church more than in the combined study of all the holy and perfect teachers, and that she can make them wise above the wisdom of the worldly wise; that there is above them One, Who is the Prompter of the wise (Wis. 7, 15), namely, Myself.

"But the rest of the Church and its truths are in most perfect order; the Catholics, although much involved and blind in other respects, hold nevertheless the truths of faith and its holy light without diminution. I call all men with fatherly love to share this happiness, yet few are the elect, who choose to respond to my call."²



¹Shea, Father John Gilmary, *History of the Catholic Church in the United States*, Vol. I, pp. 126-8, New York 1886

²*The Mystical City of God*, Vol. I, pages 78, 80-81.

In the light of this explanation it should not surprise us that, in the period of his greatest power, Satan used the petty human disputations of a few advocates of two schools of theology to hold up the beatification and canonization of the biographer of Our Lord and His Blessed Mother, because she gave us full explanation of all the prerogatives of the Mother of God derived directly from Him. If Satan hates The Woman Mary more than God, he hates the woman, Ven. Maria, more than any other creature next to the Virgin.

(to be continued in the next issue of the bulletin)

Earth's Greatest Treasure

By Margaret Michanowicz

In the stillness of the morning,
As the Holy Mass begins,
I kneel and pray for God to bless us,
And to take away our sins.

I will go unto the altar,
Priest and server begin,
Introibo ad altare,
Let us join the psalm with them.

Mea culpa, mea culpa,
Through my fault; dear Lord, I pray,
Make me worthy to receive You,
In this sacrifice today.

Kyrie Eleison,
The priest begins, the servers ends,
Greek words pray to God for mercy,
For ourselves, and for all men.

Gloria in Excelsis Deo,
The angels sang once long ago,
We recite it to remind us,
Of the homage that we owe.

Hear our voices, dearest Jesus,
Let Your peace on earth be given,
To all men when they deserve it,
For peace can only come from heaven.

As each step of Mass continues,
Down the path of Calvary,
We thank you Lord for this great treasure,
The Mass of countless centuries.

I listen as the priest instructs us,
In the wisdom of God's Word,
Help me, Lord, to truly know You,
Let me live what I have heard.

Credo in Unum Deum,
I believe, dear Lord, in Thee,
Three Persons in One God, I ponder,
Teach our minds this mystery.



This is the famous Chapel of St. Mary of the Angels in Assisi. It is known as the Portiuncula or "Little Portion," and is where St. Francis, by his prayers through the intercession of the Blessed Virgin Mary, obtained the plenary indulgence for all who visit here.

Be still, my heart, let me endeavor,
To unite my prayers today,
With the priest upon the altar,
Another Christ, on Calvary's way.

Bread and wine will be transformed now,
Into the Body of the Son,
And offered to God the Father,
Earth's greatest gift, The Holy One.

I pray to God and His dear Mother,
I pray to all the saints above,
Make me humble, make me worthy,
To share the gift of His great love.

Sanctus, Sanctus, Benedictus,
Holy, Holy is His name,
Blessed is the God who made us,
Come unto His own again.

The bells of Consecration warn us,
The sacred mystery now begins,
Bread and wine exist no longer,
Our God has come, remitting sins.

Agnus Dei is the prayer now,
Lamb of God, we love You so,
Take away our sins we beg You,
Have mercy on us here below.

Ecce, Ecce Agnus Dei,
Behold the Lamb will come to me,
Bringing graces overflowing,
Though unworthy I may be.

After I have received You,
Sweetest Jesus, I shall give,
My heart, my soul completely to You,
Stay with me that I may live.

Go in peace, and may God bless you,
The last blessing we now hear,
And the message of the ages,
St. John's Gospel draws near.

Now the Sacrifice is ended,
Christ is crucified once more,
The one true Mass has now been offered,
As it was in days of yore.

God give us holy priests and bishops,
Grant us a pope, and may he reign,
In a world of peace and justice,
Where Our Lord is King again.



Saint John the Baptist Traditional Roman Catholic Church

452 North 26th Street
Louisville KY, 40212
Phone: 859-361-1303

**Sunday, July 30th, Eighth Sunday
after Pentecost**

9:30 am Confessions

10:00 am Low Mass

**Sunday, August 6th, The Transfiguration of
Our Lord**

9:30 am Confessions

10:00 am Low Mass

Contact: Father Marcellus Moylan
513-410-6306

Fatima Corner 1917 – 2017

The Whole Truth About Fatima

2017 marks the 100-year anniversary of the very important apparition of the Blessed Virgin Mary at Fatima, Portugal in 1917. On account of this very important anniversary we publish the “Fatima Corner” in this bulletin in order to remind our readers of the event of the apparition of the Blessed Virgin Mary in 1917 at Fatima and her most important message. The content of the “Fatima Corner” is taken from the fundamental work about Fatima “*The Whole Truth about Fatima, Science and the Facts*” by Frère Michel de la Sainte Trinité of the Little Brothers of the Sacred Heart.

THE NOVITIATE OF SUFFERING

However, it was God Himself who would send His chosen ones the most meritorious sacrifices. In reading the Memoirs of Sister Lucy it becomes clear that the overwhelming trials that were to overcome her family coincided almost exactly with the time of the first apparitions. Little by little, the family atmosphere grew more unhappy, and this was all the more painful for the seer because until then she had known unalloyed joy in the midst of her family that she tenderly cherished, and which cherished her in return. The sorrow of her mother (and here we see



the generosity of her filial love), would intimately affect her:

“During this period, my two eldest sisters left home, after receiving the sacrament of mat-

rimony. My father had fallen into bad company, and let his weakness get the better of him; this meant the loss of some of our property. When my mother realized that our means of livelihood were diminishing, she resolved to send my two sisters, Gloria and Caroline, to work as servants. At home, there remained only my brother, to look after our few remaining fields; my mother to take care of the house; and myself, to take our sheep out to pasture.

“My poor mother seemed just drowned in the depths of distress. When we gathered round the fire at night time, waiting for my father to come in to supper, my mother would look at her daughters’ empty places and exclaim with profound sadness: ‘My God, where has all the joy of our home gone?’ Then, resting her head on a little table beside her, she would burst into bitter tears. My brother and I wept with her. It was one of the saddest scenes I have ever witnessed. What with longing for my sisters, and seeing my mother so miserable, I felt my heart was just breaking.”

All the more so when a new trial came on the horizon:

“At that time my brother Manuel reached the age for enlistment in the army. Since his health was excellent, there was every reason to expect that he would be drafted. Besides, there was a war on and it would be difficult to obtain his exemption from military service.”

It was a new source of distress for poor Maria Rosa.

“Although I was only a child, I understood perfectly the situation we were in. Then I remembered the Angel’s words: ‘Above all, accept submissively the

sacrifices that the Lord will send you.’ At such times, I used to withdraw to a solitary place, so as not to add to my mother’s suffering, by letting her see my own. This place, usually, was our well. There, on my knees, leaning over the edge of the stone slabs that covered the well, my tears mingled with the water below, and I offered my suffering to God. Sometimes, Jacinta and Francisco would come and find me like this, in bitter grief. As my voice was choked with sobs and I couldn’t say a word, they shared my suffering to such a degree that they also wept copious tears.”

These hard trials did not leave the seers overwhelmed; the Angel had announced these sufferings to the children, and he had invited them to offer their sufferings, in reparation for the sins of men, for the consolation of God, and the conversion of sinners. By an infused grace, the words of the Angel had penetrated very profoundly into their souls:

“These words were indelibly impressed upon our minds. They were like a light which made us understand who God is, how He loves us and desires to be loved, the value of sacrifice, how pleasing it is to Him and how, on account of it, He gives the grace of conversion to sinners. It was for this reason that we began, from then on, to offer to the Lord all that mortified us...”

Thanks to the ministry of the Angel, who had become their teacher and catechist, the shepherds learned to pray and offer their sacrifices. Sanctified by the Bread of Angels, they were ready from then on to welcome the Queen of Heaven, and bear witness to Her apparitions and message even to the point of heroism.

As for the apparitions of the Angel, because they were above all destined for the sanctification of their souls, moved by grace they kept them rigorously secret.

IV. A CATECHESIS FOR OUR TIMES

A PROPHETIC MESSAGE?

The message of the Angel, which was destined in the first place for the three seers, was not to remain forever reserved for them alone. When the moment came that it could be understood in the great light of the message of Our Lady, and situated in its rightful place in the revelations of Fatima, Sister Lucy felt supernaturally moved to make it known. She wrote a

detailed account of these apparitions in 1937, in her second Memoir.¹² This was done to make it understood that the Angelic words were destined for us also...

For our part we must meditate on these wonderful words and profit by them. Even before considering the unheard of miracles by which God Himself guaranteed the whole of the message and indicated to us its primordial importance, the words of the Angel impress themselves on our attention because of their own content. By their simplicity and their great richness, by their doctrine, so traditional and yet so fresh and original, and in their clear accentuation of certain aspects of dogma, they already demonstrate their supernatural origin. This message, so sober in its expression and burning with love in its content, could not have been invented by any human imagination, not by any theologian, or even by the seer herself. It can only be a heavenly message, “the language of the angels,” as St. Joan of Arc said. When St. Joan was asked, “How did you know that it was St. Michael that appeared to you?” she answered, “I knew it by his manner of speaking and the language of the Angels.”¹³

At Fatima, the words of the Angel, brief as they are, already present themselves as a first formulation, a first synthesis of the unique message, which constitutes for our century a condensation of the Gospel, or better still, by its precise and dogmatic character, a catechism, perfectly adapted to our times of apostasy. So true is this that it sometimes appears, as we will see, quasi prophetic.

With our three shepherds, “let us become little children again,” according to the Gospel, and let us be taught by the Messenger of Heaven.

THE SANCTITY OF THE MOST HIGH

The Angel reminds us first of all of the greatness, the adorable sanctity of our God. From the Angel’s very first visit, right after he reassured the children, who were seized with fear and astonishment by the sight of his glittering light, the Angel “knelt on the earth and bowed his forehead to the ground,” to pray to God. Preaching by his example, having prostrated himself in this way he pronounced three times the beautiful ‘theological prayer,’ composed of acts of faith, hope and charity, to which is added an act of adoration.

¹² II, P. 60.

¹³ IV, P. 155.

In the autumn, before the Chalice and Host suspended in mid-air, the Angel bowed down to the ground and his first words are again an act of adoration: “Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly...” After distributing Communion to the children, he bowed down again. At Lourdes, Bernadette had learned through a supernatural mimicry, how to make a beautiful and worthy sign of the cross like the Blessed Virgin; here, the children learned from the Angel for all times this gesture of adoration: “Moved by the supernatural force which enveloped us, we imitated the Angel in everything,” writes Lucy; “that is, we bowed down like him and repeated the same prayers that he said.”

“Our Father... hallowed be Thy name... on earth as it is in Heaven!” In Heaven, such as it was granted to St. John to contemplate: “all the angels stood round the throne... they fell on their faces before the throne and worshipped God...” (Apoc. 7 :11) In the hour of His agony, Jesus Himself “fell down on the ground and prayed.” (Mk. 14 :35) “He knelt down and prayed,” St. Luke tells us (Lk. 22 :41). Fatima recalls the Gospel to us: God is Holy, He wishes to be adored.¹⁴ What a lesson for modern man who, in his foolish pride and self-worship, refuses to bend the knee before his God!

THE HOLY TRINITY

This God that the Angel adores is the only true God, revealed by Jesus Christ and taught by the Holy Catholic Church, the One and Triune God, Father, Son and Holy Spirit. If one of the two prayers taught by the Angel is explicitly addressed to the Holy Trinity, the Angel venerates the Trinity in another way also, discreetly, but in conformity with the liturgical tradition of the Church, by his triple Kyrie, his triple Sanctus. In the spring, he repeats three times the prayer, “My God, I believe...” In the autumn, he repeats the Trinitarian prayer of Eucharistic offering three times before distributing Communion to the children and three times afterwards. Certainly it is not by chance either that the Angel appeared three times in 1915 and three times in 1916.

The shepherds well remembered this angelic lesson when, on May 13, 1917, in their mystical joy at seeing themselves transformed in God, they exclaimed spontaneously: “O Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament!” This presence of the mystery of the Holy Trinity would culminate at Tuy, on June 13, 1929,

in the stupendous Trinitarian vision which completed and crowned the cycle of the apparitions of Fatima.

This insistence is more urgent than ever now, when an extravagant ecumenism pretends to reduce our faith in God to the cold, anti-Christ and anti-Trinitarian monotheism of Judaism and Islam.

THE UNIQUE MEDIATION OF THE HOLY HEARTS OF JESUS AND MARY

Another remarkable fact is that in each of the three apparitions, the Angel already mentions the Holy Hearts of Jesus and Mary, as though linked to one another by an indissoluble union. The account of the first apparition even presents a striking phrase which seems to have been hardly noticed. After having taught this completely God-centred prayer, “My God, I believe, I adore, I hope and I love You,” the Angel added: “Pray thus. The Hearts of Jesus and Mary are attentive to the voice of your supplications.” We pray to God, and it is the Holy Hearts of Jesus and Mary that hear and answer our prayers! How could it better express the truth that we can only go to God and please Him by this unique and universal mediation?

Similarly, in the summer of 1916, when the Angel announces to the three seers their future vocation, it is the Holy Hearts of Jesus and Mary that appear in the foreground as the inseparable mediators of the “Father of Mercies,” the unique author of all predestination: “The Holy Hearts of Jesus and Mary,” he tells them, “have designs of Mercy on you.”

Finally the third time, in the prayer of Eucharistic offering, it is by “the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary” that the Angel begs “the conversion of poor sinners” of the Holy Trinity.

With this constant thought of the mediation of the Holy Hearts of Jesus and Mary, we are already at the very centre of the Message of Fatima.



¹⁴She has given us two accounts of the apparitions of the Angel, one in the second Memoir, p. 60-65, and the other in the fourth, p. 154-158.

Our Lady of Victory

Traditional Roman Catholic
Chapel

Pre-Vatican II - Roman
Catholic Faith &
Worship

We are what you once
were.

We believe what you once
believed.

We worship as you once
worshipped.

If you were right then, we
are right now.

If we are wrong now, you
were wrong then.

Follow us on the internet at:
www.ourladyofvictorychapel.blogspot.com



Pray for the
restoration
of a true
Catholic
Hierarchy

Important Information

BLESSING OF RELIGIOUS ARTICLES: First Sunday of the month after Mass, at the communion rail.

BLESSING OF EXPECTANT MOTHERS: Second Sunday of every month after Mass.

PRAYER INTENTIONS: To request prayers for your special intentions or needs, please submit them at ourladyofvictory@mail.com.

CONFESSIONS: Confessions will be heard before Mass on Sunday and weekdays after Mass. Appointments for confession may be made during the week with the priest.

BAPTISM: Baptisms are by appointment. At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively. For further information please phone our priest for arrangements.

CONFIRMATIONS: The Sacrament of Confirmation will be solemnly administered once a year. Those who received the Sacrament in the new rite, which is doubtful, may receive it conditionally at any time. Please contact our priest for further arrangements.

FIRST HOLY COMMUNION: First Holy Communion will be solemnly administered every year on the Solemnity of Corpus Christi.

THE SACRAMENT OF MATRIMONY: If you are contemplating marriage, please make an appointment with our priest before setting a date.

FUNERALS: Simply call our priest before calling the funeral director. He will help you to make all the arrangements.

LAST RITES & SICK CALLS: Our priest must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

MASS INTENTIONS: For your Mass requests information can be found on page 2 of the bulletin.

Our Lady of Victory Traditional Roman Catholic Chapel
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